



May 26, 2024
The Holy Trinity

9:15 a.m. Worship Service w/Communion

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When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

Bell

Announcements

Prelude: *Allein zu dir, Herr Jesu Christ*

-Johann Pachelbel

All who are able are invited to stand

Confession and Forgiveness

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

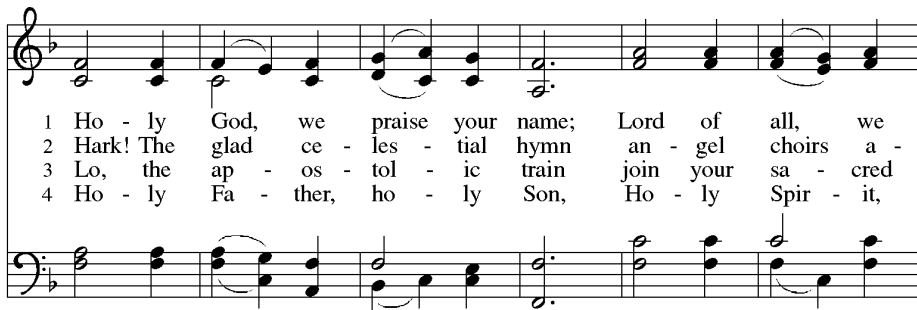
Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

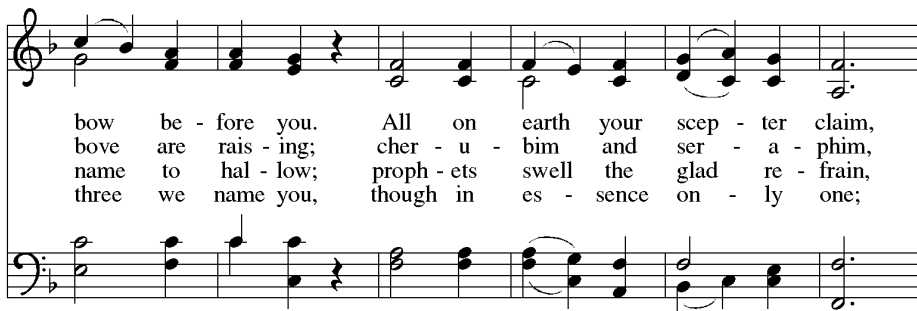
Amen.

Gathering Hymn

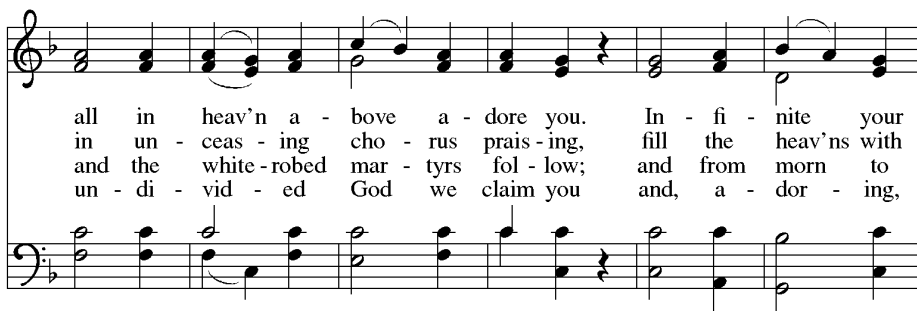
Holy God, We Praise Your Name



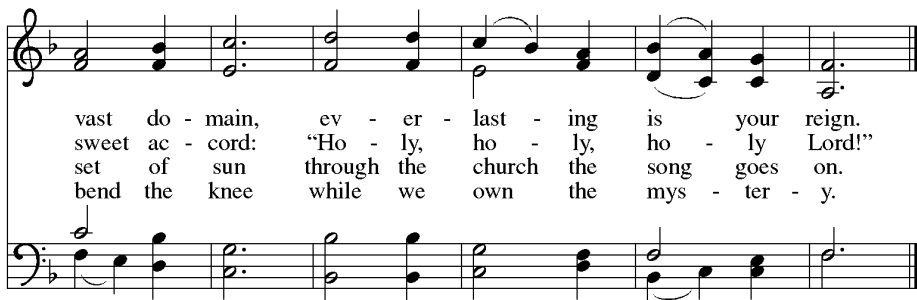
1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white-robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have
 Help, save, and de-fend us, O God.
 mer - cy. A - men.

Now the Feast

Refrain
Congregation:

Now the feast and cel - e - bra - tion,
 all of cre - a - tion sings for joy
 to the God of life and love and
 free-dom: praise and glo - ry for ev -
 er - more!

Verse 1*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God.

to Refrain

Verse 2*Congregation or Congregation 2:*

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er.

to Refrain

Verse 3*Congregation:*

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new.

to Refrain

Salutation



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

THE WORD

God speaks to us in scripture reading, preaching, and song.

All may be seated

First Reading: Isaiah 6:1-8

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the

voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” *The word of the Lord.*

Thanks be to God.

Psalm 29 (read responsively – congregation reads bold)

Worship the LORD in the beauty of holiness. (Ps. 29:2)

¹Ascribe to the LORD, you gods,

ascribe to the LORD glory and strength.

²**Ascribe to the LORD the glory due God’s name;**

worship the LORD in the beauty of holiness.

³The voice of the LORD is upon the waters; the God of glory thunders;

the LORD is upon the mighty waters.

⁴**The voice of the LORD is a powerful voice;**

the voice of the LORD is a voice of splendor.

⁵The voice of the LORD breaks the cedar trees;

the LORD breaks the cedars of Lebanon;

⁶**the LORD makes Lebanon skip like a calf,**

and Mount Hermon like a young wild ox.

⁷The voice of the LORD

bursts forth in lightning flashes.

⁸**The voice of the LORD shakes the wilderness;**

the LORD shakes the wilderness of Kadesh.

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare.

And in the temple of the LORD all are crying, “Glory!”

¹⁰**The LORD sits enthroned above the flood;**

the LORD sits enthroned as king forevermore.

¹¹O LORD, give strength to your people;

give them, O LORD, the blessings of peace.

Second Reading: Romans 8:12-17

In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. *The word of the Lord.*

Thanks be to God.

All who are able are invited to stand

The Gospel Verse

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

The Holy Gospel according to St. John, the 3rd chapter
Glory to you, O Lord.

The Holy Gospel: John 3:1-17

Jesus’ miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from

above.”⁴ Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?”⁵ Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit.⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit.⁷ Do not be astonished that I said to you, ‘You must be born from above.’⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”⁹ Nicodemus said to him, “How can these things be?”¹⁰ Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony.¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man.¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,¹⁵ that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.” *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

Sermon

Time of Silent Reflection *(remain seated)*

All who are able are invited to stand

Hymn

Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Nicene Creed

The Creed is professed by all in unison:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God,
receive our prayer.

Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God,
receive our prayer.

Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict. Merciful God,
receive our prayer.

Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,
receive our prayer.

You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing *especially Helen, Susan, Gladys, Dean, Lester, Nat, Lisa, Kim, Bethany, Jon, Rumpun, Donna, Kathy, Carolyn, Robin, Hope, Jenan, Kris, Ed, Sally, Anne, Judy, Eliza, Sue, Ray, Dave, Judy, Joe, Leslie, Molly, Madison, Fred, Ruthann, Alyssa, Alex, Scott.* Merciful God,
receive our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Laura, Jackson, Devin, Samantha, Susan, Paige, Daenerys, Ron.* Merciful God,
receive our prayer.

For those celebrating anniversaries this week, *especially Tammy & Mark, Tom & Lynn.* May they be bound together by your love, now and forever. Merciful God,
receive our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Trinity, Hecktown, and their pastor, Spencer Steele. Merciful God, **receive our prayer.**

The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints. As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God, **receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.
Amen.

The Peace

The peace of the Lord be with you always.
And also with you.

All may be seated

Offertory: *The Play of the Godhead*

-Jordan Chorale

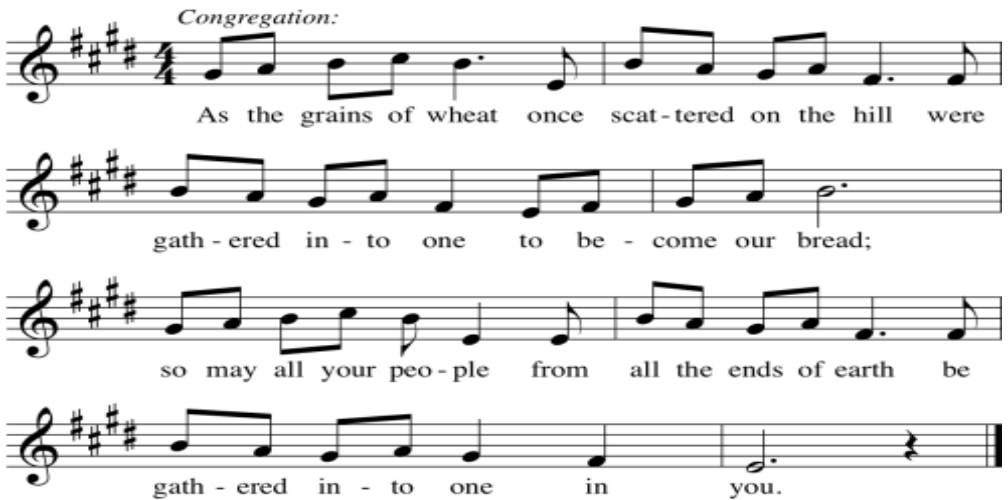
-music by William P. Rowan,
text by Mary Louise Bringle

Offering

An offering is gathered for the mission of the church, including the care of those in need.

After the offering is gathered, all who are able are invited to stand.

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo - ple from all the ends of earth be
gath - ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with - in our midst
2. Let this be a fore - taste of all that is to come when
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

to Refrain

Offering Prayer

Let us pray. Jesus, Bread of life,

you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

THE MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise." The score is divided into parts for the Presider and the Congregation. The Presider's part is indicated by a treble clef and a key signature of one sharp. The Congregation's part is indicated by a treble clef and a key signature of one sharp. The lyrics are written below the notes.

Presider: Congregation:
The Lord be with you. And al - so with
you. Lift up your hearts. We
lift them to the Lord. Let us give
thanks to the Lord our God. It is
right to give God thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior, Jesus Christ, you reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy

Congregation:

The image shows a musical score for a congregational song. It consists of five staves of music in a treble clef, with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. The lyrics are written below the notes. The music features a mix of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are: "Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!"

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

Thanksgiving at the Table

Holy God,

our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

The Lord's Prayer

Let us pray as our Lord taught us:

**Our Father, who art in heaven,
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

All may be seated

Communion

When giving the bread and cup, the communion ministers say The body of Christ, given for you. The blood of Christ, shed for you. And each person may respond Amen.

Lamb of God

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
* you are the bread of life for us
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:

world:
 all have mer - cy on us, mer - cy on us,
 peace:
 love:

Congregation: *Congregation or Assistant:*

mer - cy on us. Lamb of God, you

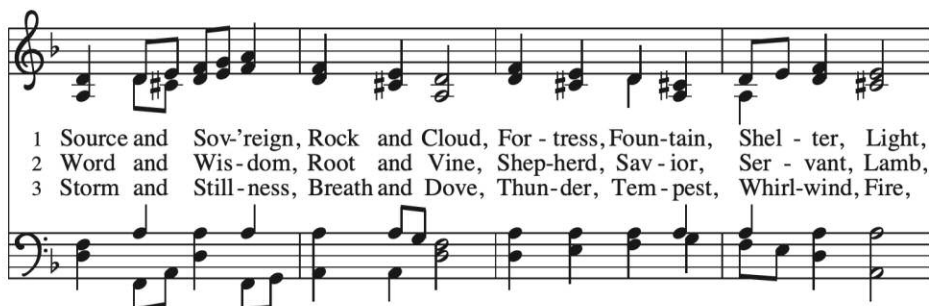
Congregation:

take a - way the sins of the world: grant us peace,

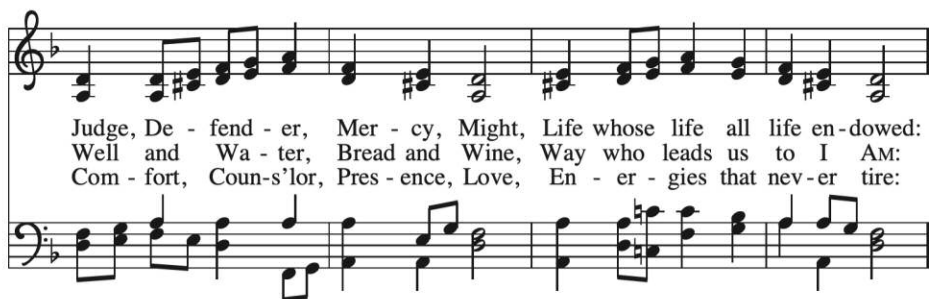
grant us peace, grant us peace.

The Distribution / Communion Hymns

Source and Sovereign, Rock and Cloud



1 Source and Sov'-reign, Rock and Cloud, For - tress, Foun - tain, Shel - ter, Light,
2 Word and Wis - dom, Root and Vine, Shep - herd, Sav - ior, Ser - vant, Lamb,
3 Storm and Still - ness, Breath and Dove, Thun - der, Tem - pest, Whirl - wind, Fire,



Judge, De - fend - er, Mer - cy, Might, Life whose life all life en - dowed:
Well and Wa - ter, Bread and Wine, Way who leads us to I AM:
Com - fort, Coun - s'lor, Pres - ence, Love, En - er - gies that nev - er tire:

Refrain



May the church at prayer re - call that no sin - gle ho - ly name



but the truth be - hind them all is the God whom we pro - claim.

Text: Thomas H. Troeger, b. 1945
Music: ABERYSTWYTH, Joseph Parry, 1841–1903
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Baptized in Water

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
 tomb with Christ our king: one with his ris - ing, freed and for -
 sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
 giv - en, thank - ful - ly now God's praise we sing.
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932
 Music: BUNESSAN, Gaelic tune; arr. hymnal version
 Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
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After all have returned to their places
All who are able are invited to stand

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

Amen.

Song After Communion

Congregation:



1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you O God of mer - cy: Thanks be to you for



ev - - er! Rais - ing high the weak and low - ly:



Thanks be to you for ev - er. Thanks be to you for - ev - er!

Prayer After Communion

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

SENDING

God blesses us and sends us in mission to the world.

Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

Amen.

Sending Hymn

Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
he is sift - ing out the hearts of men be - fore his judg - ment seat.
with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
Our God is march - ing on.
while God is march - ing on.

Refrain



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.

Text: Julia Ward Howe, 1819–1910
Music: BATTLE HYMN, North American, 19th cent

Dismissal

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

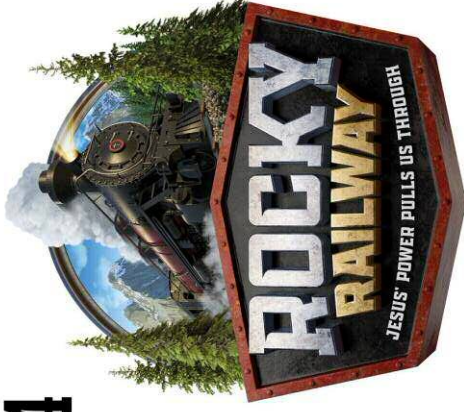
Postlude: *Allein Gott in der Höh sei Ehr*

-Johann Gottfried Walther

Vacation Bible School 2024

Jordan Lutheran Church and Jordan UCC

will hold its very first JOINT VBS
with 2 sessions at Jordan Lutheran's
Family Center - 5103 Snowdrift Rd.



June 17 - June 21

9am-11:45am or 6:30pm-8:15pm

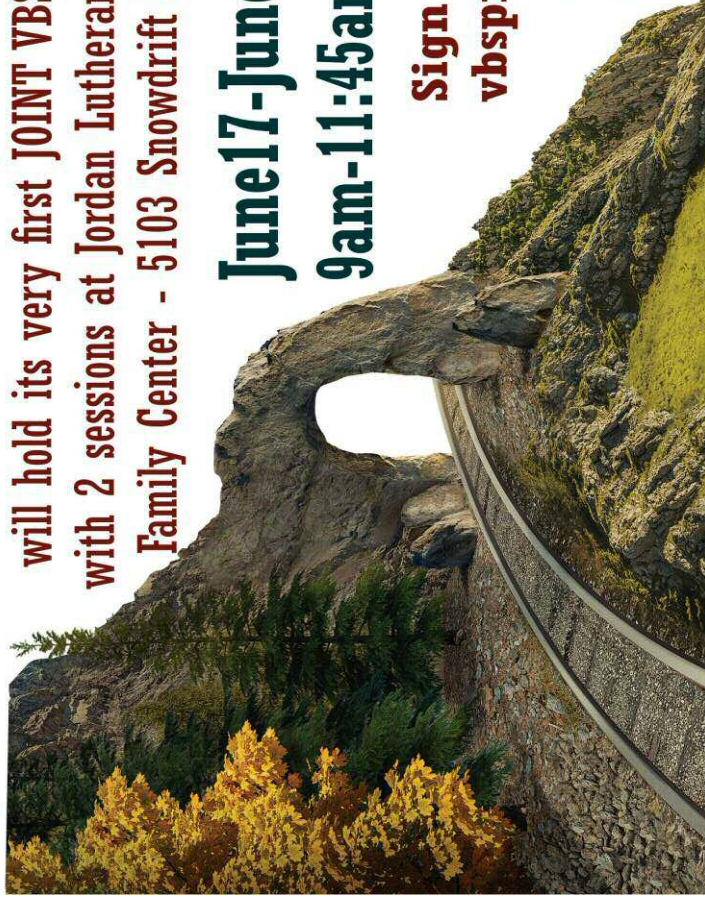
Sign up at:

vbspro.events/p/2d2f5a

QUESTIONS? CONTACT:

Stephanie: jordandff@ptd.net or

Ann: sundayschool@jordanucc.org





Bear Creek Camp's overnight program is centered on spiritual growth, outdoor living, and small group development for all children who have completed grades 1-12. Each age group experiences a mix of small-group and all-camp activities throughout the week to meet their group's spiritual, social, and developmental needs.

- Session 1: June 16-21*
 - Session 2: June 23-28*
 - Session 3: June 30-July 5
 - Session 4: July 7-12*#
 - Session 5: July 14-19#
 - Session 6: July 21-26#
 - Session 7: July 28-August 2#
 - Session 8: August 4-9
- *try camp sessions***
#rafting sessions

Jordan offers $\frac{1}{2}$ campership for members!

Contact the church office.

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

Gluten-free wafers are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.

JELC NEWS for the Week of May 26 - June 1

TODAY (26)

-9:45am, Chorale (final)
-6:30pm, AA Meeting

MON (27)

Church Office Closed



TUES (28)

-5:00pm, Brownies, Social Hall
-5:30pm, Volleyball, Family Ctr.
6:30pm, Bible Study, Rm. 8
-7:30pm, Volleyball, Family Ctr.

WED (29)

-7:00pm, Badminton, Family Ctr.

THU (30)

-7:00pm, Volleyball, Family Ctr.

FRI (7)

-4:00pm, Youth Badminton, Family Ctr.
-7:00pm, Volleyball, Family Ctr.
-9:30pm, Volleyball, Family Ctr.



Join us next Sunday, June 2nd, at the 9:15 am service to welcome our new members!

Attendance

5/19/24
9:15 - 114

Altar flowers are given in loving memory of Mary Lutterschmidt (May 27th birthday) and in honor of our 47th wedding anniversary by Lynn and Tom Daniels. (T)

Last Sunday we inadvertently omitted the Altar Flower sponsor:
Altar flowers given in honor of Christiane Heilman. Happy birthday to the best Mom and Grandmother.

We could use a few more people to help on Fridays collating bulletins. It usually takes less than one hour, and you can sign up for as many or few days as you like. Contact Monica at 610-395-5912 or jordanlutheran@ptd.net

Say a Prayer & Send a Card & Pay a Visit

Fellowship Community: Lillian Semmel, Donald Laudenslager

Lehigh Commons: Janet Stettler

Cedar Crest Post Acute: Reed Klotz

Parkland Manor: Paulette Bassler, Shirley Wertman

Heather Glen: Sonny Laudenslager, Anna Bieber

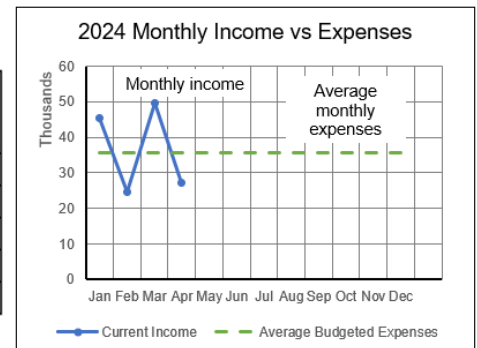
Home: Margaret Smith, Dale Gogel, Richard Seltzer, Roger Schoemaker

Please keep these people in your prayers: Helen Shollenberger, Susan Mancino, Gladys Harkins, Dean Shollenberger, Lester Knipe, Nat Hager, Lisa Williams, Kim Friend, Bethany Friend, Jon Conrad, Rumpun Heller, Donna Stark, Kathy Attieh, Carolyn Flemish, Robin, Hope Grace, Jenan, Kris, Ed Rabenold, Sally Crowe, Anne, Judy Young, Eliza, Sue Weber, Ray Hamm, Dave, Judy, Joe Flemish, Leslie Dennis, Molly Sidney, Madison Dreisbach, Fred Weidman, Ruthann Siegfried, Alyssa Chick, Alex Chick

Birthdays this week: Laura Sandrock, Jackson Turkos, Devin Dreisbach, Samantha Moyer, Susan Szczepanski, Paige Steckel, Daenerys, Ron Geiger

Anniversaries this week: Tammy & Mark Krueger (29), Tom & Lynn Daniels (47)

Average weekly expenses: \$8,259	
Current annual surplus/(deficit): \$772	
Weekly collections	
Apr 21-27	\$3,018
Apr 28-May 4	\$7,340
May 5-11	\$7,414
May 12-18	\$4,657



SPONSORSHIPS

Altar Flowers: June 2, 30, July 7, 14; Aug. 18, 25; Sept. 1; Oct. 6, 13, 20; Nov. 24
Altar flowers may be sponsored for **\$50/2 vase, or \$25/1 vase; Bulletins for \$20

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-295-9148 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut ins. If no preference is given, flowers will be taken to shut ins. Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one-year limit) will be taken regardless of the previous year's sponsor.

Worship Assistants

DATE	5/26	6/2	6/9	6/16
Altar Guild	9:15-L Stettler	9:15-C Rabenold	9:15-L Daniels	9:15-S Wagaman
Lector	9:15-L Stettler	9:15-K Boardman	9:15-J Boscia	9:15-
Acolyte	9:15-C Wozniak	9:15-C Wozniak	9:15-4-F	9:15-N Heckman
Ushers	9:15-B & L Hendricks	9:15-D Heckman	9:15-4F	9:15-D Heckman
Bell Toller	9:15-B Lutterschmidt	9:15-C & C Boscia	9:15-4F	9:15-D Stark
Video	9:15-O Wozniak	9:15-O Wozniak	9:15-T Daniels	9:15-D Clark
SAT	9:15-	9:15-	9:15-	9:15-

Please look at the dates we have no one scheduled and give a call to the name listed below for the area(s) you can help with!
Altar Guild/Lynn Daniels ljd2167@yahoo.com // **Lectors**/Julie Boscia Julie.boscia@gmail.com // **Acolytes**/Stephany Heckman stephanyheckman@gmail.com // **Ushers** /John Weremedic miner70@ptd.net // **Bell Toller**/Sandie Hamil hamilsre@gmail.com
SAT/Doug Clark d.clark854@gmail.com // **Video**/Tom Daniels tkdaniels@ptd.net

Outdoor Worship Service ~ June 9th at 10:30 a.m.

Come one, come all and enjoy an uplifting day of **Faith, Fellowship, Food and Fun** in God's magnificent outdoors. On **June 9th, 2024, 10:30 AM** at **Lone Lake Park Pavilion**, we will see your family, friends and you at the **4-F Celebration**. Following this musically enhanced, faith-filled service, you will be served a gourmet luncheon of smoked pulled pork sandwiches, coleslaw, baked macaroni & cheese and bottled water complimented by the sides and desserts you bring. Look for the sign-up board in the Narthex to register your attendance and what side and/or dessert you will bring. You may also sign up for this event by calling the church office or by using the Sign Up Genius link: <https://www.signupgenius.com/go/5080D4FAAAD2CA57-49234571-4fcelebration>. Clear skies and fresh air have already been reserved. Please bring your own tablecloth, board and lawn games for all to enjoy! See you then and there!!

Vacation Bible School

We are teaming up with Jordan UCC to offer a morning and evening option to attend. Date: June 17 - 21, two times: 9 - 11:45 am and 6:30 - 8:15 p.m., one location: JELC Family Center. Registration for students and volunteers can be found at the following website: <https://vbspro.events/p/2d2f5a>. A handout with information is also available in the Memory Room bulletin board. Come join us for a ride on the Rocky Railway! It will be a fun time for everyone! Contact Amber Kerschner at mamjkerschner@gmail.com or Stephany Heckman at stephanyheckman@gmail.com for additional information.

Iron Pigs Baseball game - Friday, June 7th at 7:05 pm at Coca-Cola Park, Allentown, PA.

Digital tickets will be sent to your email or if requested, a paper copy will be printed and given to you at church.

Save the Date - Family Day @ Knoebels - Saturday, September 21, 2024 - <https://www.knoebels.com/>

You are invited to a day of fellowship and fun with your church family at Knoebels Amusement Park, Saturday, September 21, 2024. Pavilion space has been reserved for the entire day to eat, play board games or cards, or simply sit and rest at the tables provided. Additional details of this event are still in the planning stages and will be forthcoming. Please, save the date!

Keep in mind that we will be worshipping TOGETHER at one service at 9:15 am through the months of June, July and August, and including September 1st (Labor Day weekend). The only exception is the 4 F Celebration (outdoor worship & picnic) on June 9th, at 10:30 a.m. at Lone Lane Park (see details above). We look forward to worshipping together as one family over the summer months and seeing familiar faces!

The Sunday School Department would like to extend a big **THANK YOU** for the donations collected for the Gress Mountain Ranch fundraiser. The donations consisted of numerous items for the animals: pine shavings, canned pumpkin, applesauce, cheerios, and vegetable juice, in addition to, gift cards of \$225 and a monetary donation of \$200 received for the owners to use as needed. These donations will help take care of God's animals and we thank you for your support. Also, a tour of the ranch was postponed due to weather and will be rescheduled at a later date.

Scrooge says we can't celebrate Christmas in July. BAH HUMBUG!! Why not???

Stay tuned for our upcoming Christmas in July collection drive to benefit the residents at The Lutheran Home at Topton!