## き, Jordan

## June 30, 2024 Sixth Sunday after Pentecost 9:15 a.m. Worship \& Healing Service

## How To Contact Us:

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A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

- words and music by Mary McDonald, incorporating "Swing Low, Sweet Chariot" All who are able are invited to stand

GATHERING SONG If You But Trust in God to Guide You


## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.
You are the treasured people of the Lord,
A people holy to the Lord our God.
Keep the words of the Lord in your heart; teach them to your children.
Talk about them when you are at home and when you are away, when you lie down and when you rise.
One does not live by bread alone,
But by every word that comes from the mouth of the Lord.

## SCRIPTURE SONG


(I) Great and won-der-ful are your deeds, $O$ God of the u-ni-verse;


Who can fail to hon- or you, Lord, and sing the glo-ry of your name?


C Sal- va- tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.


c Sal- va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.

## PRAYER OF THE DAY

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

## Amen.

## WORD

All may be seated

## FIRST READING: Lamentations 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.
${ }^{22}$ The steadfast love of the LORD never ceases, his mercies never come to an end;
${ }^{23}$ they are new every morning; great is your faithfulness.
${ }^{24 " T h e ~ L O R D ~ i s ~ m y ~ p o r t i o n, " ~ s a y s ~ m y ~ s o u l, ~}$ "therefore I will hope in him."
${ }^{25}$ The LORD is good to those who wait for him, to the soul that seeks him.
${ }^{26}$ It is good that one should wait quietly for the salvation of the LORD.
${ }^{27}$ It is good for one to bear the yoke in youth,
${ }^{28}$ to sit alone in silence
when the Lord has imposed it,
${ }^{29}$ to put one's mouth to the dust
(there may yet be hope),
${ }^{30}$ to give one's cheek to the smiter, and be filled with insults.
${ }^{31}$ For the Lord will not
reject forever.
${ }^{32}$ Although he causes grief, he will have compassion according to the abundance of his steadfast love;
${ }^{33}$ for he does not willingly afflict
or grieve anyone.
The Word of God, for the people of God.
Thanks be to God.

PSALM: Psalm 30 (read responsively - congregation reads bold)
I will exalt you, O LORD, because you have lifted me up. (Ps. 30:1)
${ }^{1}$ I will exalt you, O LORD, because you have lift- I ed me up and have not let my enemies triumph I over me.
${ }^{2}$ O LORD my God, I cried ' out to you, and you restored ${ }^{1}$ me to health.
${ }^{3}$ You brought me up, O LORD, I from the dead; you restored my life as I was going down I to the grave.
${ }^{4}$ Sing praise to the Lord, I all you faithful; give thanks in ho- I ly remembrance.
${ }^{5}$ God's wrath is short; God's favor I lasts a lifetime.
Weeping spends the night, but joy comes 1 in the morning.
${ }^{6}$ While I felt se- I cure, I said,
"I shall never I be disturbed.
${ }^{7}$ You, LORD, with your favor, made me as strong I as the mountains."
Then you hid your face, and I was I filled with fear.
${ }^{8}$ I cried to ${ }^{1}$ you, 0 LORD;
I pleaded with ' my Lord, saying,
${ }^{9}$ "What profit is there in my blood, if I go down I to the pit?
Will the dust praise you or de- I clare your faithfulness?
${ }^{10}$ Hear, O Lord, and have mer- $I$ cy upon me;
O Lord, I be my helper."
${ }^{11}$ You have turned my wailing I into dancing;
you have put off my sackcloth and clothed I me with joy.
${ }^{12}$ Therefore my heart sings to you ' without ceasing; O LORD my God, I will give you ' thanks forever.

## SECOND READING: 2 Corinthians 8:7-15

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.
${ }^{7}$ Now as you excel in everything-in faith, in speech, in knowledge, in utmost eagerness, and in our love for you -so we want you to excel also in this generous undertaking.
${ }^{8}$ I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ${ }^{9}$ For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ${ }^{10}$ And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something- ${ }^{11}$ now finish doing it, so that your eagerness may be matched by completing it according to your means. ${ }^{12}$ For if the eagerness is there, the gift is acceptable according to what one has-not according to what one does not have. ${ }^{13}$ I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ${ }^{14}$ your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ${ }^{15} \mathrm{As}$ it is written,
"The one who had much did not have too much, and the one who had little did not have too little."
The Word of God, for the people of God.
Thanks be to God.


Our hearts burn with - in us while you $o$-pen to us the Scrip-tures.


## GOSPEL ANNOUNCEMENT

The Holy Gospel according to St. Matthew, the $5^{\text {th }}$ Chapter.
Glory to you, O Lord.

## THE HOLY GOSPEL: Mark 5:21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.
${ }^{21}$ When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ${ }^{22}$ Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ${ }^{23}$ and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ${ }^{24}$ So he went with him.

And a large crowd followed him and pressed in on him. ${ }^{25}$ Now there was a woman who had been suffering from hemorrhages for twelve years. ${ }^{26}$ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ${ }^{27}$ She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ${ }^{28}$ for she said, "If I but touch his clothes, I will be made well." ${ }^{29}$ Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ${ }^{30}$ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ${ }^{31}$ And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ${ }^{32} \mathrm{He}$ looked all around to see who had done it. ${ }^{33}$ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ${ }^{34} \mathrm{He}$ said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."
${ }^{35}$ While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ${ }^{36}$ But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ${ }^{37} \mathrm{He}$ allowed no one to follow him except Peter, James, and John, the brother of James. ${ }^{38} \mathrm{When}$ they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ${ }^{39}$ When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ${ }^{40}$ And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ${ }^{41} \mathrm{He}$ took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ${ }^{42}$ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ${ }^{43} \mathrm{He}$ strictly ordered them that no one should know this, and told them to give her something to eat. The Gospel of the Lord.

## Praise to you, O Christ.

## All may be seated

## SERMON

## We Come to You for Healing, Lord



Text: Herman G. Stuempfle Jr., b. 1923
Music: MARTYRDOM, Hugh Wilson, 1764-1824
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## APOSTLES' CREED

In the words of the Apostles' Creed, let us confess our faith:
I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Build yourselves up on your most holy faith;
pray in the Holy Spirit.
Keep yourselves in the love of God;
look forward to the mercy of our Lord Jesus Christ.
If anyone is in Christ, there is a new creation:
Everything old has passed away; behold, everything has become new!
God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.
Gracious God,
Have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.
The almighty and merciful Lord grant us pardon, forgiveness and remission of all our sins.
Amen.

## PEACE

Sisters and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace.
The peace of the Lord be with you always.
And also with you.

## PRAYER

All may be seated
OFFERING: On Eagles' Wings
-by Michael Joncas, setting by Marilyn Biery
All who are able are invited to stand

## OFFERTORY



Let us pray. Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

## PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.
God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy, hear our prayer.

God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy,
hear our prayer.
God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife and illumine paths of justice and freedom for those who lead them. In your mercy, hear our prayer.

God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy, hear our prayer.

God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for Carolyn, Hope, Ray, Scott, Fred, Carol, Jean, Doug, Linda, Larry, Janie, Jean, Lisa and all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy, hear our prayer.

We pray for those celebrating birthdays this week. May they continue to grow in faith as they grow in years, especially Carolyn, Alice, Dianne. In your mercy, hear our prayer.

We pray for those celebrating anniversaries this week. May they be bound together by your love, now and forever, especially Ed \& Lynn, Katie \& Jason, Anthony \& Kiana, Phil \& Tracy. In your mercy,
hear our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for St. John, Bath, and their pastor, Terrence Walsh. In your mercy, hear our prayer.

Here other intercessions may be offered.
God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead who with all the saints sing without ceasing in your realm of glory. In your mercy, hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

## Amen.

## SERVICE of HEALING

## Introduction

Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing - with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

## Laying on of Hands \& Anointing

Sisters and brothers, I invite you to come and receive a sign of healing and wholeness in the name of the triune God.

Hymns: (sung during laying on of hands \& healing)

## O Christ, the Healer, We Have Come



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Music: DISTRESS, W. Walker, Southern Harmonv, 1835
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## Healer of Our Every Ill


give us peace be - yond our fear, and hope be-yond our sor - row.

peace and glad-ness; still un - fold - ing, ev - 'ry broth -er; way of heal-ing

Spir-it give us all your vi - sion, God of
Spir-it of all kind-ness, be our Spir-it of com-pas-sion, fill each
hearts.
love.
guide. heart.

Text: Marty Haugen, b. 1950
Music: HEALER OF OUR EVERY ILL, Marty Haugen
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In the name of our Savior Jesus Christ, receive this oil as a sign of forgiveness and healing. May you be strengthened and filled with God's grace, that you may know the healing power of the Spirit. Amen.

After all have returned to their places, the assembly stands, and the presiding minister continues.
Let us pray.
Living God, through the laying on the hands and anointing, grant comfort in suffering to all who are in need of healing.
When they are afraid, give them courage;
when afflicted, give them patience;
when dejected, give them hope;
and when alone, assure them of the support of your holy people.
We ask this through Christ our Lord.
Amen.

## Blessing for Healing

The presiding minister concludes the order for healing.
Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your sure defense, and help you to know that the name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ.
Amen.

## THE LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:
Our Father who art in heaven
hallowed be thy name, thy kingdom come thy will be done, on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.
Amen.

## Great Is Thy Faithfulness



1 Great is thy
2 Sum-mer and
3 Par - don for
faith - ful-ness, win - ter and spring-time and har-vest, sun, moon, and $\sin$ and a peace that en - dur-eth, thine own dear


Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



Text: Thomas O. Chisholm, 1866-1960
Music: FAITHFULNESS, William M. Runyan, 1870-1957
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## DISMISSAL

Go in peace. Share the harvest.
Thanks be to God!


## Chpistmas

 in delles (6/30/24-8/4/24) Donations for the Topton Lutheran Home Residents(Please, only new \& unwrapped items)

## The real spirit of Christmas is giving, loving, caring and serving

We can share the love of Christ with our families our friends and whoever comes across our path...we can generously give to the ones less fortunate than us. We can be willing to serve others as needs arise. We can pray for and with others.

Residents select items from the July donations. Volunteers then wrap the items which are delivered to each resident on Christmas morning by Santa \& Mrs. Claus.

Requested items:
Men: Pajamas, flannel shirts, sweatshirts, sweatpants sizes Large to 2XL Women: Pajama sets, sweatshirts, sweaters, pull on jeans and sweatpants sizes large to 3 XL .

Please place items in the designated box in the Memory Room.

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers.
Distribution method is noted in the order for worship.
ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

Gluten-free wafers are available - please indicate your need to the communion assistant.
You are asked to fill out communion cards clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to leave the sanctuary during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshipers.

The use of electronic devices during worship is discouraged. Please turn off cell phones or set to vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver. A Koala Bear baby changing station is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by strong scents (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for worship services.
For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in becoming a member of Jordan, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the $15^{\text {th }}$ of the month.

## JELC NEWS for the Week of June 30 - July 6

## TODAY (30)

-6:30pm, AA Meeting

## MON (1)

-7:00pm, Boy Scouts
7:30pm, Allentown Band, Family Ctr.

## TUES (2)

-10:00am, Staff Meeting/Lunch
-5:30pm, Volleyball, Family Ctr.
-7:30pm, Volleyball, Family Ctr.
WED (3)
-7:00pm, Badminton
THU (4) Church Office Closed


FRI (5) Church Office Closed -7:00pm, Volleyball, Family Ctr.

All families are invited to take a "Flat Jesus" and share your summer adventures with the congregation! Copies are available in the church foyer, Sunday School foyer bulletin board, or check your email for an attached copy.

Attendance
6/23/24
9:15-63

Altar flowers are given in memory of father, Steven Figner, by Dave Figner. (D)

## Prayer List

We are always willing to put both members and friends and relatives of Jordan members on our weekly prayer list. We all know the power of prayer! Names will be listed for four weeks and after that time, unless we hear from you to keep the person on the list, we will remove it.

## Names may be

 added/removed/put back on the list with a quick email or phone call.Say a Prayer as Send a Card as Pay a Visit
Fellowship Community: Lillian Semmel, Donald Laudenslager
Lehigh Commons: Janet Stettler
Cedar Crest Post Acute: Reed Klotz
Parkland Manor: Paulette Bassler, Shirley Wertman Heather Glen: Sonny Laudenslager, Anna Bieber
Home: Margaret Smith, Dale Gogel, Richard Seltzer, Roger Schoemaker

Please keep these people in your prayers: Carolyn Flemish, Hope Grace, Ray Hamm, Scott Moyer, Fred Weidman, Carol Kuhns, Jean Adam, Doug Clark, Linda Zeiser, Larry Bear, Janie Bear, Jean Wisler, Lisa Williams

Birthdays this week: Carolyn Stettler, Alice Wright, Dianne Benner

Anniversaries this week: Ed \& Lynn McDevitt (34), Katie \& Jason Halloran (6), Anthony \& Kiana DiMaggio (1), Phil \& Tracy Heberling (26)

Today is the last day to check the Memory Room for the serving utensils that were left at the 4-F Celebration on June $9^{\text {th }}$. Unclaimed items will be added to the FC kitchen supplies.

| Average weekly expenses: $\$ 8,259$ <br> Current annual surplus/(deficit): $(\$ 5,430)$ |  |
| :---: | :---: |
| Weekly collections |  |
| May 12-18 | $\$ 4,914$ |
| May 19-25 | $\$ 9,108$ |
| May 26-Jun 1 | $\$ 4,931$ |
| Jun 2-8 | $\$ 18,845$ |



## SPONSORSHIPS

Altar Flowers: July 7, 14; Aug. 18, 25; Sept. 1; Oct. 6, 13, 20; Nov. 24
Altar flowers may be sponsored for **\$50/2 vase, or \$25/1 vase; Bulletins for \$20
HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-295-9148 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut ins. If no preference is given, flowers will be taken to shut ins.
Checks may be made payable to JELC and either mailed or dropped in the offering plate.
SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one-year limit) will be taken regardless of the previous year's sponsor.

Worship Assistants

| DATE | 6/30 | 7/7 | 7/14 | 7/21 |
| :---: | :---: | :---: | :---: | :---: |
| Altar Guild | 9:15-B Albright | 9:15-L Stettler | 9:15-K Boardman | 9:15-C Nagle |
| Lector | 9:15-M Peters | 9:15-J Siegfried | 9:15-K Boardman | 9:15-S Heckman |
| Acolyte | 9:15- | 9:15- | 9:15-N Heckman | 9:15-I Strohl |
| Ushers | 9:15- | 9:15- | 9:15- |  |
| Bell Toller | 9:15-J Siegfried | 9:15- | 9:15- |  |
| Video | 9:15- | 9:15-K Boardman | 9:15-D Clark | 9:15-T Daniels |
| SAT | 9:15-K Boardman | 9:15-K Boardman | 9:15-D Clark | 9:15-T Daniels |

Please look at the dates we have no one scheduled and give a call to the name listed below for the area(s) you can help with! Altar Guild/Lynn Daniels ljd2167@yahoo.com // Lectors/Julie Boscia Julie.boscia@gmail.com // Acolytes/Stephany Heckman stephanyheckman@gmail.com // Ushers /John Weremedic miner70@ptd.net // Bell Toller/Sandie Hamil hamilsre@gmail.com SAT/Doug Clark d.clark854@gmail.com // Video/Tom Daniels tkdaniels@ptd.net

## Parkland Garden Club

invites members of Jordan Lutheran Church and friends to our annual Garden Tour. The Silver Anniversary Tour consisting of ten gardens is our $25^{\text {th }}$ year of presenting beautiful, unique gardens and speakers to the public! Our garden tour tickets in the form of a booklet will be on sale in June for $\$ 20$ or $\$ 25$ at the gardens. A silent auction where people bid on gift cards, merchandise and services donated by businesses will be at one of the gardens on the tour. Since we are a non-profit organization, the profits are used to support our many activities and our annual scholarship fund for a deserving senior from a local high school. Please save the date for July 13, 2024. Hope to see you there!! For information, please contact Barb at 484-225-7449 or Brenda at 610-653-6363.

## Usher Coordinator

Needed to schedule ushers for worship services. You can set up schedules via email to potential ushers. It is not necessary to be in church every Sunday. If interested, please contact Pastor Dody or Monica in the church office (610-395-5912).

Save the Date - Family Day @ Knoebels - Saturday, September 21, 2024 - https://www.knoebels.com/ You are invited to a day of fellowship and fun with your church family at Knoebels Amusement Park, Saturday, September 21, 2024. Pavilion space has been reserved for the entire day to eat, play board games or cards, or simply sit and rest at the tables provided. Additional details of this event are still in the planning stages and will be forthcoming. Please, save the date!

## God's Work. Our Hands.

Sunday, October 6th. Projects will be available, youth will be gift wrapping for Holiday Hope Chest gifts.

## Sight and Sound Bus Trip to see 'Daniel'

Jordan Lutheran Church is sponsoring a bus trip to Lancaster County, Sight \& Sound Theater to see 'Daniel', Friday, November 29th, 3:00 p.m. showtime, 12:00 departure. Additional information will be forthcoming.

## SOS is in need

Of postage stamps. This wonderful ministry can always use your donations of stamps to continue sending their birthday and get-well greetings to our members. Can be dropped off in the church office. Thank you in advance for you ongoing generosity!

