



July 7, 2024
Seventh Sunday after Pentecost
9:15 a.m. *Worship Service w/Communion*

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Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the "between": between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

GATHERING

Bell

Announcements

Prelude: *We All Are One in Mission* -Finnish folk tune, arr. Robert A. Hobby

All who are able are invited to stand

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

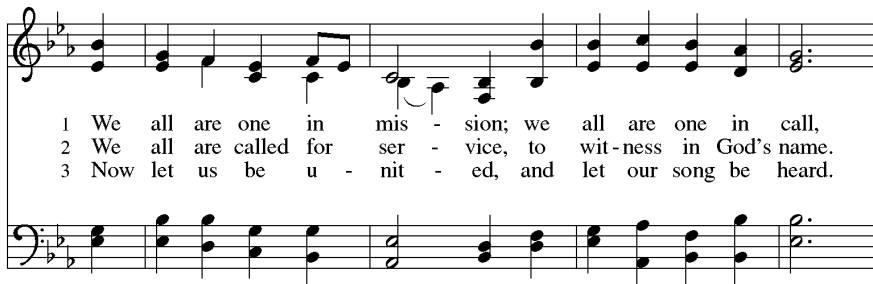
help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

Gathering Song

We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune; arr. hymnal version

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Arr. © 2006 Augsburg Fortress.

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie Leader: verses Congregation: refrain


Refrain




Ky-ri-e e-lei-son, on our world and on our way.




Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

This is the Feast

Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



Refrain
hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

Prayer of the Day

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

Amen.

WORD

All may be seated

First Reading: Ezekiel 2:1-5

In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.

¹ [A voice] said to me: O mortal, stand up on your feet, and I will speak with you.² And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³ He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴ The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." ⁵ Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The Word of God, for the people of God.

Thanks be to God.

Psalm: Psalm 123 (read responsively – congregation reads bold)

Our eyes look to you, O God, until you show us your mercy. (Ps. 123:2)

¹To you I lift ^l up my eyes,
to you enthroned ^l in the heavens.

²**As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand ^l of her mistress,**

so our eyes look to you, O LORD our God, until you show ^l us your mercy.

³Have mercy upon us, O ^l LORD, have mercy,
for we have had more than enough ^l of contempt,

⁴**too much of the scorn of the in- ^l dolent rich,
and of the derision ^l of the proud.**

Second Reading: 2 Corinthians 12:2-10

Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.


²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of God, for the people of God.

Thanks be to God.

All who are able are invited to stand

The Gospel Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel Announcement

The Holy Gospel according to St. Mark, the 6th Chapter.

Glory to you, O Lord.

The Holy Gospel: Mark 6:1-13

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.

¹[Jesus] came to his hometown, and his disciples followed him.² On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off

the dust that is on your feet as a testimony against them.”¹² So they went out and proclaimed that all should repent.¹³ They cast out many demons, and anointed with oil many who were sick and cured them. *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

Sermon

Time of Silent Reflection *(remain seated)*

All who are able are invited to stand

Hymn of the Day

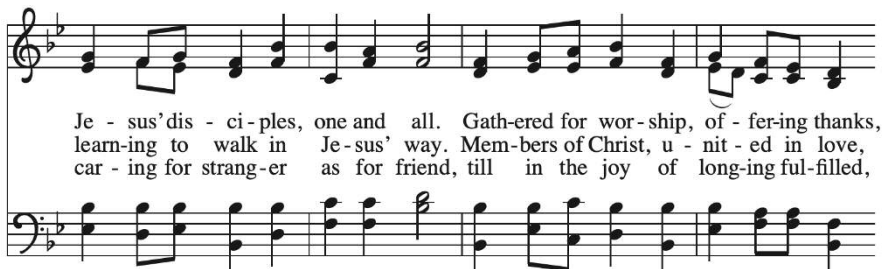
Making Their Way



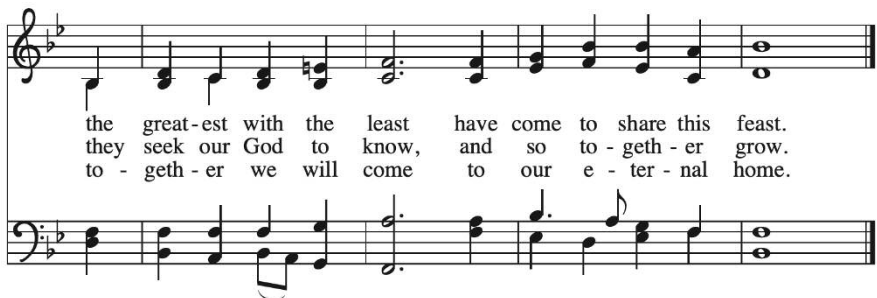
1 Mak - ing their way down through the a - ges, sin - ners and saints have
2 Mak - ing their way all the world o - ver, Chris - tians as - sem - ble
3 Mak - ing our way sea - son by sea - son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,
on this day, hear - ing the Word, shar - ing the Ban - quet,
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,
learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,
car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,



the great - est with the least have come to share this feast.
they seek our God to know, and so to - geth - er grow.
to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626; arr. Adrian Engels, 1906–2003

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Apostles' Creed

In the words of the Apostles' Creed, let us confess our faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

Glorious God, you bend down to wash the feet of your disciples. Let the servant church arise in our teaching, our praying, our healing, and our doing. Make all your faithful people powerful in weakness and strong in grace. In your mercy,

hear our prayer.

Life-giving God, your fingers trace the heavens and your hands mold the earth. Where there is drought, bring nourishing rain. Where there is devastation from fire or flood, bring relief. Sustain the well-being of every living thing. In your mercy,

hear our prayer.

Merciful God, you speak and the nations listen. Open those who govern to the cries of all who journey with no food or shelter, particularly people fleeing violence, those seeking freedom, and those in search of community. In your mercy,

hear our prayer.

Welcoming God, in your presence strangers become companions and enemies become neighbors. Open our doors to those we have so easily shut out, particularly people who are different from us or who are marginalized by church or society. In your mercy,
hear our prayer.

Gracious God, your embrace brings wholeness to those who are troubled. Anoint *Carolyn, Hope, Ray, Scott, Fred, Jean, Doug, Linda, Larry, Janie, Jean, Lisa* and all who suffer in any way with the oil of healing and grant them renewal. In your mercy,
hear our prayer.

We pray for those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Alexandra, Keith, Janet, Carol, Brian, Annette*. In your mercy,
hear our prayer.

We pray for those celebrating anniversaries this week. May they be bound together by your love, now and forever, *especially Jessica & Jonathan, Ronald & Marlene, John & Christine, Neil & Arlene, Tom & Sally*. In your mercy,
hear our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for Holy Trinity, Catasauqua, and their pastor, Brian Riedy. In your mercy,
hear our prayer.

Eternal God, you gather us into your house of many dwelling places. We give you thanks for our faithful departed. Inspire us by their lives of faith until, with them, we rest forever at our journey's end. In your mercy,
hear our prayer.

Here other intercessions may be offered.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.
Amen.

The Peace – *Please share the peace in any manner comfortable to you.*

The peace of the Lord be with you always.

And also with you.

THE MEAL

God feeds us with the presence of Jesus Christ.

All may be seated

Offertory: *Come Unto Him*

-J. H. Maunder

Offering

An offering is gathered for the mission of the church, including the care of those in need.

After the offering is gathered, all who are able are invited to stand.

Glo - ry to you, God, for yours is the earth;
yours the a - noint - ing, the ra - di - ant worth.
Ours the re - joic - ing for spir - its a - flame;
ours the thanks - giv - ing to your ho - ly name.
Ours be the tell - ing of deeds great - ly done;
yours be the glo - ry, O God, yours a - lone.

Offering Prayer

Let us pray. Jesus, Bread of life,

you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.


Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

Holy God,

our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

The Lord's Prayer

Let us pray as our Lord taught us:

**Our Father, who art in heaven,
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

All may be seated

Communion

*When giving the bread and cup, the communion ministers say "The body of Christ, given for you."
"The blood of Christ, shed for you." And each person may respond, "Amen."*

Lamb of God

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

The Distribution (Intinction Distribution)

Communion Hymns

He Comes to Us as One Unknown



1 He comes to us as one un-known, a breath un - seen, un -
2 He comes when souls in si - lence lie and thoughts of day de -
3 He comes to us in sound of seas, the o - cean's fume and
4 He comes in love as once he came by flesh and blood and
5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in
part; half - seen up - on the in - ward eye, a fall - ing star a -
foam; yet small and still up - on the breeze, a wind that stirs the
birth; to bear with - in our mor - tal frame a life, a death, a
dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
cross the sky of night with - in the heart, of night with - in the heart.
tops of trees, a voice to call us home, a voice to call us home.
sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.
not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

Text: Timothy Dudley-Smith, b. 1926

Music: REPTON, C. Hubert H. Parry, 1848–1918

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How Firm a Foundation

The image displays a musical score for the hymn 'How Firm a Foundation'. It consists of four systems of music, each with a vocal line in the treble clef and a bass line in the bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are arranged in four stanzas, with the first stanza featuring four numbered lines of text. The music is written in a simple, homophonic style typical of early American hymns.

1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand?"
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, Early American

After all have returned to their places
All who are able are invited to stand

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

Amen.

Song after Communion

Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



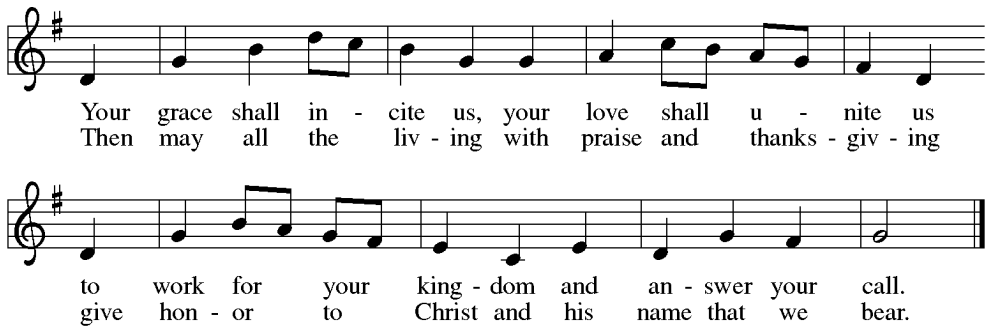
the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing
 to work for your king - dom and an - swer your call.
 give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.
 Music: THE ASH GROVE, Welsh folk tune
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Prayer after Communion

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

SENDING

God blesses us and sends us in mission to the world.

Blessing

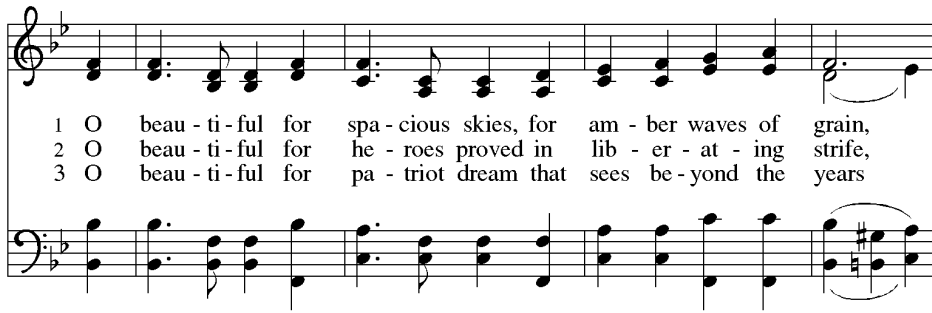
The blessing of God,
 who provides for us, feeds us, and journeys with us,

✠ be upon you now and forever.

Amen.

Sending Song

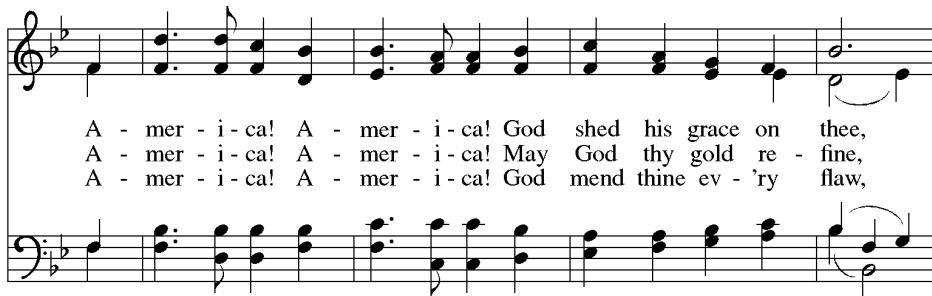
O Beautiful for Spacious Skies



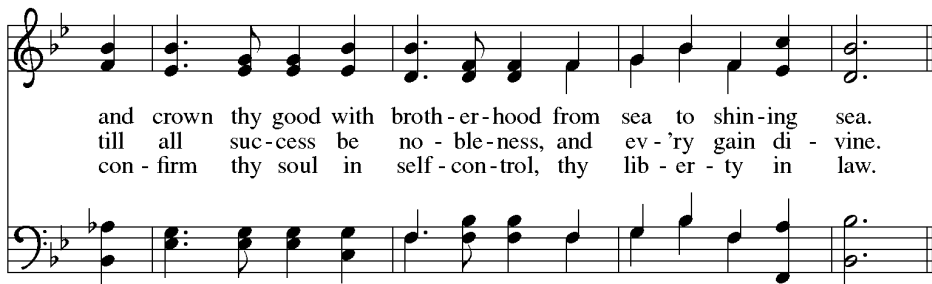
1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun-tain maj - es - ties a - bove the fruit-ed plain:
who more than self their coun-try loved, and mer - cy more than life:
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Dismissal

Go in peace. You are the body of Christ.

Thanks be to God.

Postlude: *God of Our Fathers*

-arr. Robert J. Hughes



Rally Day is September 8th - Events are noted below!

- [Sunday School, Confirmation](#), and the [Adult class](#) will resume, Sunday, September 8, at 9:15 am.
- A special "Welcome Back-to-Sundae-School" Party will be held in Room 4 at 9:45 am on Rally Day for our primary Sunday School class, Pre-K - Grade 6.
- "Blessing of the Backpacks" for all ages, and will be held during both worship services, 8 am and 10:30 am.
- Teacher Installation - a time for members to support and pray for Sunday School volunteers will be held during both worship services.

Confirmation Class Meeting - The Pastor, Teachers, and Mentors will meet with students and parents of the confirmation class to review the requirements needed to complete confirmation.

The meeting will be held, Sunday, September 8th, at 9:15 am in the confirmation classroom.

"Goodies with Grands" - a celebration to honor grandparents will be held in the Memory Room after each worship service.



Christmas in July

(6/30/24-8/4/24)

Donations for the Topton
Lutheran Home Residents

(Please, only new & unwrapped items)

***The real spirit of Christmas is giving,
loving, caring and serving***

We can share the love of Christ with our families our friends and whoever comes across our path...we can generously give to the ones less fortunate than us. We can be willing to serve others as needs arise. We can pray for and with others.

Residents select items from the July donations. Volunteers then wrap the items which are delivered to each resident on Christmas morning by Santa & Mrs. Claus.

Requested items:

Men: Pajamas, flannel shirts, sweatshirts, sweatpants sizes Large to 2XL

Women: Pajama sets, sweatshirts, sweaters, pull on jeans and sweatpants sizes large to 3XL.

Please place items in the designated box in the Memory Room.

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

Gluten-free wafers are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.

JELC NEWS for the Week of July 7 - 13

TODAY (7)

-6:30pm, AA Meeting

MON (8)

-7:00pm, Boy Scouts

TUES (9)

-5:30pm, Volleyball, Family Ctr.

-7:30pm, Volleyball, Family Ctr.

WED (10)

-7:00pm, Badminton

THU (11)

FRI (12)

-7:00pm, Volleyball, Family Ctr.

-9:30pm, Volleyball, Family Ctr.

All families are invited to take a "Flat Jesus" and share your summer adventures with the congregation! Copies are available in the church foyer, Sunday School foyer bulletin board, or check your email for an attached copy.

Attendance

6/30/24

9:15 - 63

No sponsor(s) today.

Prayer List

We are always willing to put both members and friends and relatives of Jordan members on our weekly prayer list. We all know the power of prayer! Names will be listed for four weeks and after that time, unless we hear from you to keep the person on the list, we will remove it.

Names may be added/removed/put back on the list with a quick email or phone call.

Say a Prayer & Send a Card & Pay a Visit

Fellowship Community: Lillian Semmel, Donald Laudenslager

Lehigh Commons: Janet Stettler

Cedar Crest Post Acute: Reed Klotz

Parkland Manor: Paulette Bassler, Shirley Wertman

Heather Glen: Sonny Laudenslager, Anna Bieber

Home: Margaret Smith, Dale Gogel, Richard Seltzer, Roger Schoemaker

Please keep these people in your prayers: Carolyn Flemish, Hope Grace, Ray Hamm, Scott Moyer, Fred Weidman, Jean Adam, Doug Clark, Linda Zeiser, Larry Bear, Janie Bear, Jean Wisler, Lisa Williams

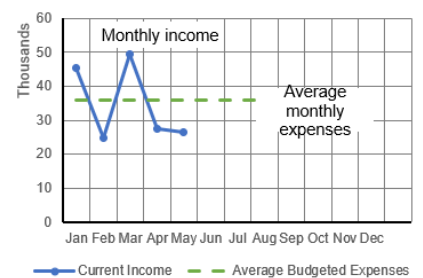
Birthdays this week: Alexandra Heckman, KeithTurkos, Janet Stettler, Carol J Kuhns, Brian Tom, Annette Doyle

Anniversaries this week: Jessica & Jonathan Friday (8), Ronald & Marlene Keinert (36), John & Christine Hivizdak (32), Neil & Arlene Snyder (39), Tom & Sally Crowe (27)

Average weekly expenses: \$8,259
Current annual surplus/(deficit): (\$5,430)

Weekly collections	
May 12-18	\$4,914
May 19-25	\$9,108
May 26-Jun 1	\$4,931
Jun 2-8	\$18,845

2024 Monthly Income vs Expenses



SPONSORSHIPS

Altar Flowers: July 14; Aug. 18, 25; Sept. 1; Oct. 6, 13, 20; Nov. 24

Altar flowers may be sponsored for **\$50/2 vase, or \$25/1 vase; Bulletins for \$20

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-295-9148 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut ins. If no preference is given, flowers will be taken to shut ins.

Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one-year limit) will be taken regardless of the previous year's sponsor.

Worship Assistants

DATE	7/7	7/14	7/21	7/28
Altar Guild	9:15-C Nagle	9:15-K Boardman	9:15-L Stettler	9:15-K Leonard
Lector	9:15-J Siegfried	9:15-K Boardman	9:15-S Heckman	9:15-
Acolyte	9:15-	9:15-N Heckman	9:15-I Strohl	9:15-N Heckman
Ushers	9:15-R & B Albright	9:15-	9:15-J Steiner, B Lutterschmidt	9:15-D & D Stark
Bell Toller	9:15-S Hamil	9:15-J Siegfried	9:15-B Lutterschmidt	9:15-B Stettler
Video	9:15-K Boardman	9:15-D Clark	9:15-T Daniels	9:15-D Clark
SAT	9:15-J Siegfried	9:15-D Clark	9:15-K Boardman	9:15-B Lutterschmidt

Please look at the dates we have no one scheduled and give a call to the name listed below for the area(s) you can help with!
Altar Guild/Lynn Daniels ljd2167@yahoo.com // **Lectors**/Julie Boscia Julie.boscia@gmail.com // **Acolytes**/Stephany Heckman stephanyheckman@gmail.com // **Ushers** /John Weremedic miner70@ptd.net // **Bell Toller**/Sandie Hamil hamilsre@gmail.com
SAT/Doug Clark d.clark854@gmail.com // **Video**/Tom Daniels tkdaniels@ptd.net

Parkland Garden Club

invites members of Jordan Lutheran Church and friends to our annual Garden Tour. The Silver Anniversary Tour consisting of ten gardens is our 25th year of presenting beautiful, unique gardens and speakers to the public! Our garden tour tickets in the form of a booklet will be on sale in June for \$20 or \$25 at the gardens. A silent auction where people bid on gift cards, merchandise and services donated by businesses will be at one of the gardens on the tour. Since we are a non-profit organization, the profits are used to support our many activities and our annual scholarship fund for a deserving senior from a local high school. Please save the date for July 13, 2024. Hope to see you there!! For information, please contact Barb at 484-225-7449 or Brenda at 610-653-6363.

Usher Coordinator

Needed to schedule ushers for worship services. You can set up schedules via email to potential ushers. It is not necessary to be in church every Sunday. If interested, please contact Pastor Dody or Monica in the church office (610-395-5912).

Save the Date - Family Day @ Knoebels - Saturday, September 21, 2024 - <https://www.knoebels.com/>

You are invited to a day of fellowship and fun with your church family at Knoebels Amusement Park, Saturday, September 21, 2024. Pavilion space has been reserved for the entire day to eat, play board games or cards, or simply sit and rest at the tables provided. Additional details of this event are still in the planning stages and will be forthcoming. Please, save the date!

God's Work. Our Hands. Sunday, October 6th.

Projects will be available, youth will be gift wrapping for Holiday Hope Chest gifts.

Sight and Sound Bus Trip to see 'Daniel'

Jordan Lutheran Church is sponsoring a bus trip to Lancaster County, Sight & Sound Theater to see 'Daniel', **Friday, November 29th**, 3:00 p.m. showtime, 12:00 departure. Additional information will be forthcoming.

SOS is in need

of postage stamps. This wonderful ministry can always use your donations of stamps to continue sending their birthday and get-well greetings to our members. Can be dropped off in the church office. Thank you in advance for you ongoing generosity!

Jordan's 290th Anniversary

October 27th – save the date! We will celebrate Jordan's rich heritage of 290 years. More information to come!