



Jordan Evangelical Lutheran Church

March 31, 2024

The Day of Resurrection

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Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

GATHERING MUSIC: *Prelude*

-Joseph Bodin de Boismortier

-Landon Epting & Susan Hartney, flutes

BELL

ANNOUNCEMENTS

PRELUDE: (10:30) *Jesus Christ Is Risen Today*

-arr. Anne Krentz Organ

-Junior Gyros

Easter Victory

-arr. Sharon Elery Rogers

-Friendship Ringers

All who are able are invited to stand

LIGHTING OF THE CHRIST CANDLE

Christ is risen!

Christ is risen indeed!

The Christ Candle is lighted signifying that the resurrected Lord is alive and among us!

Christ is risen!

Christ is risen indeed!

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, the wellspring of grace, our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **Amen.**

Look, here is water!

Here is our water of life! Alleluia!

GATHERING HYMN

(10:30) **Chime Introduction** by Andrew Heckman & Nate Heckman

Jesus Christ Is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

GREETING

Alleluia! Christ is Risen!

Christ is Risen indeed!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Assistant: In peace, in peace,

The musical score for the Kyrie consists of three staves. The first staff is for the Assistant, and the second and third staves are for the Congregation. The music is in 2/4 time and G major. The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The Assistant's part is a single line of music. The Congregation's part is a single line of music. The lyrics are written below the staves.

Assistant: Let us pray to the Lord, have mer - cy,
Congregation: Christ, have mer - cy, Lord, have
mer - cy.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

The musical score for the Kyrie consists of two staves. The first staff is for the Assistant, and the second staff is for the Congregation. The music is in 2/4 time and G major. The lyrics are: "Help, save and de - fend us, O God. A - - - men." The Assistant's part is a single line of music. The Congregation's part is a single line of music. The lyrics are written below the staves.

Assistant: Help, save and de - fend us, O God.
Congregation: A - - - men.

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God. *to Refrain*

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

SALUTATION

Presider: *Congregation:*
The Lord be with you. And al - so with you.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

PRAYER OF THE DAY

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

*God speaks to us in scripture reading, preaching, and song.
All may be seated*

FIRST READING: Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

³⁴Then Peter began to speak to them: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all.

³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." *The word of the Lord.*

Thanks be to God.

PSALM: Psalm 118:1–2, 14–24 (read responsively – congregation reads bold)

This is the day that the Lord has made; let us rejoice and be glad in it. (Ps. 118:24)

Give thanks to the LORD, for the LORD is good;

God's mercy endures forever.

Let Israel now declare,

"God's mercy endures forever."

The LORD is my strength and my song,

and has become my salvation.

Shouts of rejoicing and salvation echo in the tents of the righteous:

"The right hand of the LORD acts valiantly!

The right hand of the LORD is exalted!

The right hand of the LORD acts valiantly!"

I shall not ¹ die, but live,

and declare the works of the LORD.

The LORD indeed punished me sorely,
but did not hand me over to death.

**Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

"This is the gate of the LORD;
here the righteous may enter."

**I give thanks to you, for you have answered me
and you have become my salvation.**

The stone that the builders rejected
has become the chief cornerstone.

**By the LORD has this been done;
it is marvelous in our eyes.**

This is the day that the LORD has made;
let us rejoice and be glad in it.

THE SECOND READING: 1 Corinthians 15:1-11

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

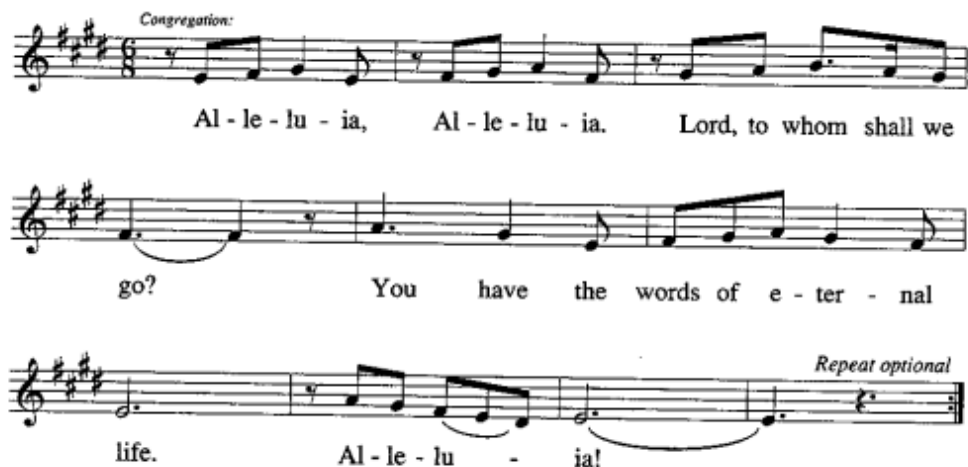
¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe. *The word of the Lord.*

Thanks be to God.

All who are able are invited to stand

THE GOSPEL VERSE



The Holy Gospel according to St. John, the 20th chapter
Glory to you, O Lord.

THE HOLY GOSPEL: John 20:1-18

This morning begins with confusion: the stone has been moved and the tomb is empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴When

she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her. *The Gospel of the Lord.*

Praise to you, O Christ.

All may be seated

(10:30) *Halle, Halle, Halleluja*

-trad, Caribbean words & music

-Cherub Choir, Canon Choir, Sunday School Students -Robin Jensen, Piano

(10:30) *Our Risen Savior Praise*

-David Bridges

-Canon Choir

CHILDREN’S MESSAGE

SERMON

TIME OF SILENT REFLECTION *(remain seated)*

All who are able are invited to stand

The Strife Is O'er, the Battle Done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'rs of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yawning gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909
 Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889

NICENE CREED

The Creed is professed by all in unison:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

Holy God, we pray for the body of Christ, the church. Where the church is persecuted, protect it. Where the church is privileged, grant it humility. Where the church is fractured, heal it. Guide us all to embody Christ's love in the world. God of grace,
hear our prayer.

Life-giving God, we pray for the earth, your good creation. Join our prayers with branches lifted in praise and roaring waters of new life, that together we may proclaim Easter hope. God of grace,
hear our prayer.

Merciful God, we pray for all peoples and nations. Free oppressed communities from occupation, exploitation, and abuse. Teach leaders your way of justice. Empower peacemakers and all who work to end violence and strife. God of grace,
hear our prayer.

Liberating God, we pray for people everywhere who long for good news. Roll away the stones that keep people from living with dignity and wholeness. Breathe new life and hope into people struggling to make it through each day. God of grace,
hear our prayer.

Loving God, we pray for this community of faith and for your Spirit in our midst. Feed us at your Easter table and fill us with your wisdom, that we may serve and care for others. God of grace,
hear our prayer.

Eternal God, we remember those who have gone before us in death. Renew our trust in your promises, that we live with joyful courage and compassion. God of grace,
hear our prayer.

You give life to those in need by the anointing of your Holy Spirit. Comfort those who suffer, encourage those who care for the sick, bind up the brokenhearted, and wipe away the tears of all who mourn. We pray especially for *Helen, Susan, Gladys, Dean, Lester, Nat, Lisa, Kim, Bethany, Jon, Rumpun, Donna, Kathy, Carolyn, Robin, Hope, Jenan, Roger, Kris, Roger, Connie, Remy, Kathy, Ed, Sally, Anne, Judy, Donna, Alice & Hank*. God of grace,
hear our prayer.

For those celebrating birthdays this week. May they continue to grow in faith as they grow in years, *especially Gavin, Elaine, Sharon, David, Gary, David*. God of grace,
hear our prayer.

For those celebrating anniversaries this week. May they be bound together by your love, now and forever. God of grace,
hear our prayer.

We pray for our sisters and brothers in Christ in neighboring congregations. May your light shine brightly for all, sharing in your love and your peace that surpasses all understanding. We pray especially for St. John's, Slatington, and their pastor, Halle Kluever. God of grace,
hear our prayer.

Here other intercessions may be offered.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
Amen.

THE PEACE

The peace of the Lord be with you always.
And also with you.

THE MEAL

*God feeds us with the presence of Jesus Christ.
All may be seated*

OFFERTORY: *Gloria from Mariazeller Messe*
-The Jordan Chorale

-Joseph Haydn, edited by Ryan Kelly

Latin

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.

Translation

Glory to God in the highest
And on earth peace to those
On whom his favor rests.
We praise you, we bless you,
We adore you, we glorify you.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

After the offering is gathered, all who are able are invited to stand.

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

to Refrain

OFFERING PRAYER

Let us pray. Risen One,

you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

GREAT THANKSGIVING

The musical score is written for a President and a Congregation. It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise." The President's part is indicated by "President:" above the first staff, and the Congregation's part is indicated by "Congregation:" above the second staff. The President's part continues on the third and fourth staves, and the Congregation's part continues on the fifth staff.

President: Congregation:

The Lord be with you. And al - so with

you. Lift up your hearts. We

lift them to the Lord. Let us give

thanks to the Lord our God. It is

right to give God thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY HOLY

Congregation:

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!'.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and
gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the
remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is
the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this
for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

THE LORD'S PRAYER

Let us pray as our Lord taught us:

Our Father, who art in heaven,

hallowed be thy name

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

All may be seated

COMMUNION

When giving the bread and cup, the communion ministers say The body of Christ, given for you.
The blood of Christ, shed for you. *And each person may respond* Amen.

LAMB OF GOD

Congregation: *Congregation or Assistant:*



Lamb of God, you take a - way the sin of the
* you broke the bonds of sin and of
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world:
death: have mer - cy on us, mer - cy on us,
peace:
love:

Congregation: *Congregation or Assistant:*



mer - cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,

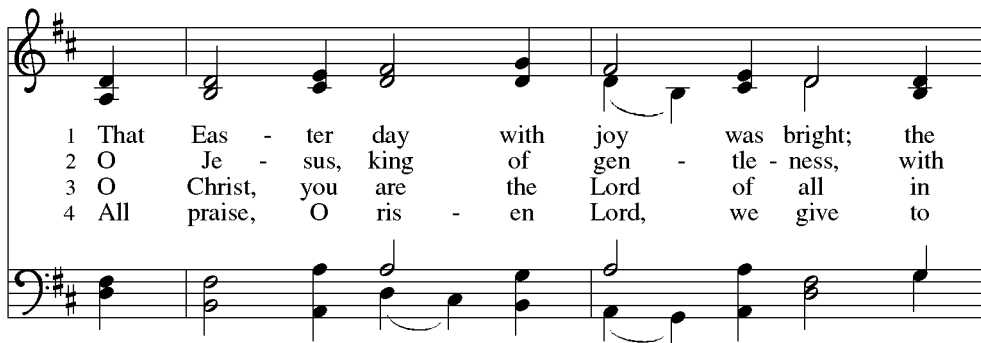


grant us peace, grant us peace.

THE DISTRIBUTION (Intinction Distribution)

Communion Hymns

That Easter Day with Joy Was Bright



1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to



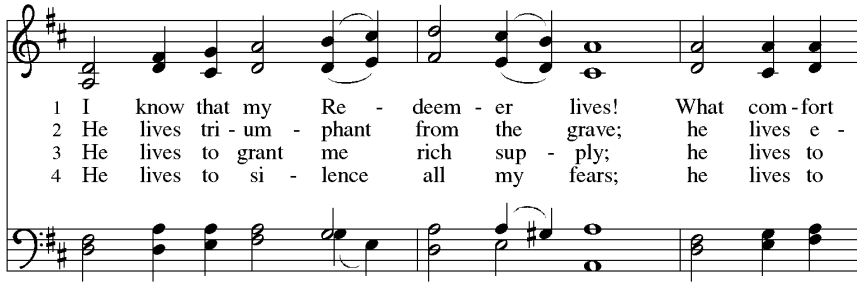
sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

I Know That My Redeemer Lives!



1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

Text: Samuel Medley, 1738–1799, alt.
 Music: DUKE STREET, attr. John Hatton, d. 1793

After all have returned to their places

All who are able are invited to stand

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

Amen.

SONG AFTER COMMUNION

Congregation:



1. Praise to you, O God of mer - cy;
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful-ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you O God of mer - cy: Thanks be to you for



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for ev - er. Thanks be to you for - ev - er!

POST COMMUNION PRAYER

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power, the Christ of unending joy,
and the Spirit of Easter hope ✠ bless you now and always.

Amen.

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds in praise of love that
 2 E - ter - nal is the gift he brings, there - fore our heart with
 3 Oh, fill us, Lord, with daunt - less love; set heart and will on
 4 A - dor - ing prais - es now we bring and with the heav'n - ly



still a - bounds: "Christ has tri - umphed! He is liv - ing!"
 rap - ture sings: "Christ has tri - umphed! He is liv - ing!"
 things a - bove that we con - quer through your tri - umph;
 bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"



Sing, choirs of an - gels, loud and clear! Re - peat their song
 Now still he comes to give us life and by his pres -
 grant grace suf - fi - cient for life's day that by our lives
 Be to the Fa - ther, and our Lord, to Spir - it blest,



of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"
 ence stills all strife. Christ has tri - umphed! He is liv - ing!
 we tru - ly say: Christ has tri - umphed! He is liv - ing!
 most ho - ly God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Rejoice and be glad.

Thanks be to God.

POSTLUDE: *Christ is Alive! Let Christians Sing!*

-J. Wayne Kerr



Thank you to our musicians and singers for serving our church with your musical talent and loving devotion! We are so very grateful.

Jordan Chorale

Christiane Heilman
Janice Kistler
Kathy Leonard

Jean Adam
Kathleen Bacak
Althea Hahn
Donna Hahn

Larry Hahn
Ken Ryder

Dave Adam
Skip Brommer
Gene Hahn
Glenn Hahn
Glenn Wagner

Friendship Ringers

Ila Dietrich
Brian Hahn
Christiane Heilman
Robin Jensen
Amber Kerschner
Kathy Leonard
Marlene Peters

Musicians

Landon Epting, Flute
Nora Heckman, Trumpet
Larry Hahn, Trumpet
Susan Hartney, Flute
Ken Ryder, Clarinet
Conner Weidman, Trumpet
Nancy Warrington, Clarinet

Junior Gyros

Callie Boscia
Devin Dreisbach
Madison Dreisbach
Alex Heckman
Nora Heckman
Sawyer Martz-Shelton

Canon Choir

Devin Dreisbach
Madison Dreisbach
Alex Heckman
Nora Heckman
Jordan Kerschner
Mia Kerschner
Grace Martz-Shelton

Cherub Choir

Andrew Heckman
Nate Heckman

2024 EASTER TRIBUTES

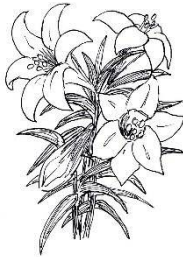
Flowers

In honor of:

Our grandchildren: Aiden, Lucas, Adrianna, Joseph
Teodoro, Jameson, Hope
Our Dad, Elwood (Sonny) Laudenslager
Bruce & Louise Stettler
Our granddaughter, Harriet
Our grandson, Brooks
Our granddaughters, Charlotte, Quinn & Josie
Rita Reinhart
Our children & grandchildren
Children & Grandchildren

In memory of

Paul & Christine Heist
Our beautiful mom, Lucille Laudenslager
Lucille Laudenslager
Our parents: Dr. Hagen & Gertrude Staack and
Robert & Charlotte Heilman
Lori Farkas
Olive A. Wood
Sherwood & Dorothy Rabenold
William & Marilyn Supp
Our son, John & our Parents
Mother, Diane Stettler
Donna Fertich
Gerald Fredericks
Grandparents, Roy & Anna Hahn



Husband, Clint Trumbauer
Benjamin Heist
The Dravuschaks
Rich Boyer
Holly Marie Laudenslager
Mother, Jane Laudenslager
Wayne Cardoni
William & Mary Lutterschmidt
Tom & Anne Daniels
Departed Loved Ones
Baby daughter, Paul & Betty Gearhart (parents)
Walt & Doris German
John Reinhart
To the glory of God & in loving memory of the
Anderson & Weber families
William A. Shafer III
Diane Stettler

Given by:

Robert & Christiane Heilman
Teresa, Stephen, Karen
Jenny & Robin & families
John & Karen Boardman
John & Karen Boardman
MuMu and Pop Pop Daniels
Denise & Peter Reinhart
Pastor Dody & Jim Siegfried
Mamma, Mormor & Farmor

Given by:

Summer & Emma Kozy
Teresa, Stephne, Karen
Loving husband always, Elwood/Sonny

Robert & Christiane Heilman
Clarence & Sandra Hoffman & family
Son, John Weremedic
Rabenold Family
David & Carol Rabenold & Barbara Supp
Howard & Shirley Schneider
Daughters, Jenny & Robin & families
Terry Gannon
Doug & Carol Fay
Their loving grandchildren & great-grandchildren

Wife, Arlene & Trumbauer family
Heist family
Daughter
Julie Boyer
Parents, Jeff & Rose Laudenslager
Jeff & Rose Laudenslager
Wife, Gayle
Daniels family
Daniels family
Daniels family
Bill & Phyllis German
Bill & Phyllis German
Denise & Peter Reinhart

Sue & Bill Weber
Wife, Ruth, Sons & families
Bruce, Louise & family

LeRoy & Dorothy Stettler
Herman & Olga Herb
Merril L. Leonard, Jr.
Rev. Lloyd & Martha Sheneman
Becky Leonard
Husband, John D. Kuhns
Nancy (Kuhns) McClendon
Brother, Lovey Hersch
Flo Adams, John Prazko
Brother, Dave Siegfried
Our parents, Ethel & Pete Siegfried, Roger Miller
Mrs. Lori Kocher (sister)
Loved Ones

Bruce, Louise & family
Bruce, Louise & family
Kathy & Bruce Leonard
Kathy & Bruce Leonard
Kathy & Bruce Leonard
Carol J. Kuhns
Daughter, Maria
Carol J. Kuhns
Daughter, Carol J. Kuhns
Jim & Pastor Dody Siegfried
Pastor Dody & Jim Siegfried
Sandie & Durward Hamil, Erich, Christopher & Nicole
Larry & Donna Hahn

Hunger Fund

In memory of:

Jean Cydis
Glenwood & Marjorie Marley
Willis E. Kuhns
Parents, brothers & sisters
Anna-Mari Martz

Given by:

Daughter, Leigh Steckel, Grandchildren, Matt & Paige
Kathleen Marley Bacak
Wife, Carol A. Kuhns & family
Dan & Donnalee Stark
Mamma

In memory of:

George, Sarah, Francis & Dennison Bowman

Given by:

Gary & Hope Strobl family

Memorial Fund

In memory of:

Grant White & Patricia White
William & Stella Strobl
Norm Dietrich
Joe & Jean Steiner
Lew & Jean Best
Barbara Ann Rabenold
Loved Ones
Mark Martz



Given by:

Denny & Debbie Barr
Gary & Hope Strobl family
Wife, Ila
Son, Jeff
Boscia family
Brother, Edward
Larry & Donna Hahn
Wife

Pantry Fund

Anna-Mari Martz
Parents
Edward Ott
Jane Laudenslager
Marti Boscia & Carl Boscia

Mamma
Keith & Judy Young
Gary & Hope Strobl family
The family
Boscia family

The Lord's Table at Jordan Church is an open table. If you are a baptized Christian of any church, believe in the Lord's presence in the sacrament and have received the sacrament before, you are welcome to receive with us. If you are not able to receive, please come forward for a pastoral blessing. To come forward, simply follow the direction of the ushers. **Distribution method** is noted in the order for worship.

ALTAR DISTRIBUTION: As you come forward, please take an empty cup with you to the altar rail. If you choose not to consume wine, grape juice is available. Come to the altar rail without a glass and a communion assistant will offer you the grape juice in a pre-filled glass.

INTINCTION DISTRIBUTION: Come forward and receive a wafer. Then dip it into either the wine (the cup in the center of the bread plate) or the grape juice (in the separate cup held by the second assistant). If you want additional time at the altar, please step to center of the altar rail out of the flow of other worshippers. You are invited to kneel if you wish.

Gluten-free wafers are available – please indicate your need to the communion assistant.

You are asked to fill out **communion cards** clearly and completely, one card per person. Visitors are asked to fill out the address of their home church (if you identify with one) so we may forward the card there. Take a moment also before leaving to sign our guest book, located in the entrance area.

If it is necessary to **leave the sanctuary** during worship, please refrain, if possible, from doing so during the reading of scripture or the Eucharistic prayers so as not to distract other worshippers.

The use of **electronic devices** during worship is discouraged. Please turn off cell phones or place on vibrate before the start of the service.

Hearing assistance is available for members and visitors to Jordan. Please see an usher to arrange to use a receiver.

A Koala Bear **baby changing station** is located in the handicapped restroom across from the church offices (in the new section). Children's welcome bags and bulletins are located in the narthex. Please ask ushers for help.

Restrooms are located through the left side doors of the chancel; then left through the french doors; restrooms located in the foyer on the right.

Children in grade 9 and younger are asked to remain in the Memory Room when consuming refreshments during the fellowship hours.

Please be sensitive to the fact that many people are allergic to or bothered by **strong scents** (perfume, aftershave, etc.), particularly when many people are gathered closely together, as for **worship services**.

For Parents of young children: We are grateful that God has blessed Jordan with so many young children. Worshiping with young children is a special privilege and joy for all of us. We enjoy the sounds of children in our worship. However, if you sense the need for a "calming break" feel free to take him/her to the Memory Room or Nursery (located through the doors on the left side of the altar) where you can continue to hear and be involved in the worship.

If you are interested in **becoming a member of Jordan**, please speak with the pastor following the service or call the church office (610-395-5912).

Announcements for the Sunday bulletin are due in the church office before 10:00 a.m. on Thursday. Deadline for the monthly newsletter is the 15th of the month.

JELC NEWS for the Week of Mar. 31 - April 6

TODAY (31)

-6:30am, Sunrise Service
 -8:00am, Easter Worship w/communion
 -10:30am, Easter Worship w/communion
 -7:00-9:30am, Easter Breakfast, Family Ctr.
 -6:30pm, AA Meeting

MON (1) Church Office Closed

-6:30pm, Jordanians Bowlers
 -7:00pm, Boy Scouts
 -7:30pm, Allentown Band, Family Ctr.

TUES (2)

-9:30am, Staff Meeting
 -1:30pm, Game Day, M6/8
 -5:00pm, Brownies, Social Hall
 -5:00pm, Christian Ed. mtg., Rm. 4
 -7:30pm, Volleyball, Family Ctr.



WED (3)

-9:00am, Prayer Shawl
 -6:15pm, Friendship Ringers
 -6:30pm, Canon Choir
 -7:00pm, Badminton, Family Ctr.

THU (4)

-6:00pm, Executive Com. mtg.
 -7:00pm, PA Dutch Class, Social Hall
 -7:00pm, Volleyball, Family Ctr.

FRI (5)

-3:00-9:00pm, BS set up Family Ctr.

SAT (6)

-7am-4pm, Boy Scout Trade-O-Ree, Family Ctr.
 -9am-3pm, Confirmation Retreat, Rm. 8

New Member Info Class

Meet in Pastor Dody's office on April 28th at 9:15 am if you are interested in becoming a member of Jordan or reinstating your membership. Two additional meetings will take place May 5th and 12th and new members will be received at a convenient date to be determined by the group. Please contact the church office or Pastor if interested.

Attendance
 3/24/24
 8:00 - 73
 10:30 - 112

Clothing collection continues. Drop off times: Sunday mornings before worship or Monday - Friday, 10 am - 3 pm. Next pick up date is April 6th. Proceeds benefit Jordan youth.



Say a Prayer & Send a Card & Pay a Visit

Fellowship Community: Lillian Semmel, Donald Laudenslager

Lehigh Commons: Janet Stettler

Cedar Crest Post Acute: Reed Klotz

Parkland Manor: Paulette Bassler, Shirley Wertman

Heather Glen: Sonny Laudenslager, Anna Bieber

Home: Margaret Smith, Dale Gogel, Richard Seltzer, Roger Schoemaker, Carolyn Flemish

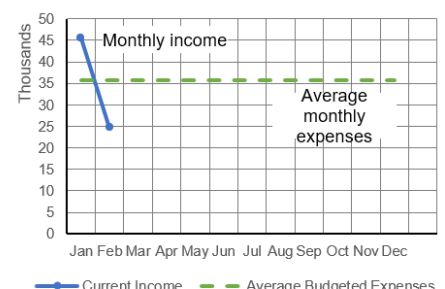
Please keep these people in your prayers: Helen Shollenberger, Susan Mancino, Gladys Harkins, Dean Shollenberger, Lester Knipe, Nat Hager, Lisa Williams, Kim Friend, Bethany Friend, Jon Conrad, Rumpun Heller, Donna Stark, Kathy Attieh, Carolyn Flemish, Robin, Hope, Jenan, Roger Shambough, Kris, Roger, Connie, Remy Sedlock, Kathy Lutterschmidt, Ed Rabenold, Sally Crowe, Anne, Judy Young, Donna Hahn, Alice & Hank

Birthdays this week: Gavin Schuler, Elaine Toth, Sharon Harrier, David Ludwig, David Mancke, Gary Strobl

Anniversaries this week: [none]

Average weekly expenses: \$8,259	
Current annual surplus/(deficit): (\$4,503)	
Weekly collections	
Mar 3-9	\$7,355
Mar 10-16	\$9,941
Mar 17-23	\$3,394
Mar 24-30	\$17,468

2024 Monthly Income vs Expenses



SPONSORSHIPS

Altar Flowers: May 19, 26; June 2, 9, 23, 30, July 7, 14, 28

Altar flowers may be sponsored for \$40/2 vase, or *\$20/1 vase*; Bulletins for \$20.

HOW TO RESERVE YOUR SPONSORSHIPS: Contact Donna Hahn at 610-295-9148 or dhahn16@gmail.com with your choice of dates(s) and sponsorships(s). Please indicate when reserving your date whether you wish to pick up the flowers after the last service or want them taken to shut ins. If no preference is given, flowers will be taken to shut ins.

Checks may be made payable to JELC and either mailed or dropped in the offering plate.

SPONSORSHIP POLICY: Flowers and other sponsorships may be reserved no earlier than one year from the chosen date. If you wish to reserve the same weekend for the following year, you may do so the day after the current year's sponsorship. No dates will be held; the first request for a date (within the one-year limit) will be taken regardless of the previous year's sponsor.

Please Note: on May 1, Flower prices will increase to \$50/2 vases & \$25/1 vase.

Worship Assistants

DATE	3/31	4/7	4/14	4/21
Altar Guild	8:00-L Daniels 10:30-C Heilman	8:00-J Suhocki 10:30-S Stettler	8:00-C Dorney 10:30-C Heilman	8:00-S Wagaman 10:30-L Stettler
Lector	8:00-R Shafer 10:30-J Boscia	8:00-J Siegfried 10:30-L Stettler	8:00-C Dorney 10:30-K Boardman	8:00-A Russell 10:30-
Acolyte	8:00-L Epting 10:30-N Heckman	8:00-B Epting 10:30-C Wozniak	8:00-P Shafer 10:30-N Heckman	8:00-L Epting 10:30-D Dreisbach
Ushers	8:00- 10:30-Boscia family	8:00- 10:30-Stettler & Jensen fams	8:00- 10:30-Stettler & Jensen fams	8:00- 10:30-Stettler & Jensen fams
Bell Toller	8:00-D Stark 10:30-S Hamil	8:00-B Lutterschmidt 10:30-B Stettler	8:00-B Lutterschmidt 10:30-C & C Boscia	8:00-D Stark 10:30-C & C Boscia
Video	10:30-D Dreisbach	10:30-O Wozniak	10:30-D Clark	10:30-
SAT	8:00-J Siegfried 10:30-D Heckman	8:00- 10:30-	8:00- 10:30-	8:00- 10:30-

Please look at the dates we have no one scheduled and give a call to the name listed below for the area(s) you can help with!

Altar Guild/Lynn Daniels ljd2167@yahoo.com // Lectors/Julie Boscia Julie.boscia@gmail.com // Acolytes/Stephany Heckman sgarboglio@yahoo.com // Ushers /John Weremedic miner70@ptd.net // Bell Toller/Sandie Hamil hamilsre@gmail.com // SAT/Doug Clark d.clark854@gmail.com // Video/Tom Daniels tkdaniels@ptd.net

Outreach Reorganizational Meeting

will be held on Sunday April 7th at 9:15 a.m. in the Conference Room. This is an opportunity to see what Outreach is all about and the things we have done in the past. Please consider attending and joining the committee. For more info or if you are interested but unable to attend on April 7th, please contact Pastor Dody.



Sunday School Fundraiser

to help Gress Mountain Ranch, therapeutic ranch and forever home to 50+ rescue animals, located in Orefield, PA.

Needed items: Pine shavings, pelleted horse bedding, Senior Horse food, 50 lb. bag of popcorn, canned pumpkin, monetary and gift cards highly encouraged.

Gift cards: Tractor Supply, Bird Mania, Quakertown Vet, Weis, Costco, Albright's Mill, Mill in Germansville

Additional items: Desktop computers, Gatorade Zero, Pot-bellied pig food, Mazuri Rabbit and Guinea Pig Food

Donations will be collected in the Memory Room, April 7th - 28th.

Outdoor Worship Service June 9th at 10:30 a.m.

Enjoy an uplifting day of **Faith, Fellowship, Food and Fun** in God's magnificent outdoors. Our 4 – F Celebration Service will be held at the Lone Lane Park Pavilion followed by a delectable lunch and enjoyable games. Sous Chef Hahn and his culinary staff will be providing a tasteful entrée and you will be asked to bring sides to share with others. We welcome your ideas of group games that we can enjoy and are looking for volunteers to oversee each game activity. Anticipate additional information to be available soon. Questions, receptive volunteers or suggestions: Contact Kathy Leonard, 4 – F Coordinator. 610.597.4398

Mother's Day Brunch

Join us for Mother's Day Brunch celebrating all the Moms at Jordan, Saturday, May 4th, at 10:00 am in the Memory Room. It will be a time of food, fun and fellowship. A presentation by "Empty Nest Crafts" will create Spring wreaths.

A donation of \$5 per person will cover the food, collected at the door. Please invite friends and neighbors.

A sign-up sheet will be posted in the Memory Room the month of April.

He is risen

Iron Pigs Baseball Game

Faith Night at the Iron Pigs, Friday, June 4th, at 7:05 pm., Coca-Cola Park, Allentown, PA. Cost is \$30 per person: Includes Picnic Patio seating, a 2 1/2 hour all you can eat buffet, and unlimited soft drinks. Order forms for tickets are available in the literature racks, our website and in the April newsletter. Sign-up now! Deadline: Sunday, May 5th.

Dates to Save

Vacation Bible School – Rocky Railway - June 17 - 21, from 9am - 11:45 am - Family Center

Sight & Sound Theater to see "Daniel", Friday, November 29th, 3:00 p.m.